



# VILLAGE OF ANTIOCH

## MARCH 2009 NEWSLETTER

Dorothy A. Larson, Mayor

The "Community Calendar" provides an opportunity to keep Village Residents informed by announcing Antioch meetings and events. To submit information, please send it by mail to 806 Holbek Dr., e-mail to [sroby@antioch.il.gov](mailto:sroby@antioch.il.gov) or by fax to 847-838-4328 and include your name and telephone number. Articles are due by the 15<sup>th</sup> of each month. Publication is subject to review by Village staff. Thank you. Phone: 847-838-4032. Contact: Shawn Roby

### Village Hall Hours

Monday: 8:30 a.m. – 7:00 p.m.

Tuesday – Friday: 8:30 a.m. – 5:00 p.m.

Drop box slot available at the Village Hall after hours.

### Parks & Recreation Hours

Mon/ Wed/ Fri 9:00 a.m. – 5:00 p.m.

Tues/ Thurs: 12:00 p.m. – 5:00 p.m.

Online Registration Available

## MARCH NEWS

Registration is now in progress for our 18<sup>th</sup> Annual Eggcellent Easter Adventure sponsored by the Parks Dept. and Antioch Wal\*Mart. It will be held on Saturday, April 11<sup>th</sup> at Williams Park at 11:00 a.m. You may register in person at the Parks Office at 806 Holbek Dr. until Friday, April 10<sup>th</sup> or until we are sold out. There is a limit of 700 children to make sure we have enough supplies on hand. **WE DO NOT TAKE REGISTRATION AT THE EVENT!** The fee is \$2 per child (ages 1 – 10) for Antioch residents (60002 zip code) and \$4 for non-residents. The day will begin with our Easter Parade at 10:30 a.m. on Main St. Please see details inside this newsletter.

The Antioch Parks & Recreation Spring & Summer Program guide is scheduled to be delivered to the area schools the week of March 23<sup>rd</sup>. It will be filled with many exciting programs and special events to keep your family busy throughout the spring and summer months. It will include information on swimming lessons, pool fees and our Summer Day Camp Program. These guides will also be available at the Parks Office, Village Hall, Chamber of Commerce Office, library and on-line at [www.antioch.il.gov](http://www.antioch.il.gov) under Parks Dept. Don't forget to check the inside back cover of this newsletter for upcoming programs.



### VILLAGE/ NEWS

#### ANTIOCH PARKS & RECREATION

Please check the back page of this newsletter to see all the upcoming programs for March.

**Please register at least one week before the start date**, if possible to avoid cancellation of class.

You may register at the Parks Office at 806 Holbek Dr., by mail, or online at [www.antioch.il.gov](http://www.antioch.il.gov)

**Camp Crayon Registration will be held on Saturday, March 7<sup>th</sup>** for Village Residents (Village residents have a 1 – 4 digit address and live inside the Village limits) from 9 – 11 a.m. in the classroom at the Parks Building at 806 Holbek Dr. Antioch Township residents can register on the same day from 11 a.m. – noon (Township residents will have a 5 digit address and have a 60002 zip code). You must be on the premises to be in line. If openings are still available, Non-Residents can register on Monday, March 16<sup>th</sup> at 9:00 a.m. at the Parks Office. 2009/10 classes will begin the week of September 14<sup>th</sup>, 2009 and go through mid-May. Payment sessions are every 6 weeks with the first payment due on the first day of school. **This year, a \$50 non-refundable registration fee will be due at registration** as well as a birth certificate and proof of residency. There are two classes available for 3 year olds, either Monday/Wednesday or Tuesday/Thursday from 9 – 11 a.m. Children must be 3 by September 1, 2009 to register. The 4 year old classes are as follows: Monday/Wednesday/Friday a.m. class from 9 – 11:30 a.m. or M/W/F p.m. class from 12:30 – 3 p.m. or

Tuesday/Thursday class from 9:00 – 11:30 a.m. Children must be 4 by September 1, 2009 to register. There are 20 children per class. If you have any questions regarding Camp Crayon, please call the Parks Office at 847-838-4330 or 847-395-2160. A detailed brochure concerning this program is available upon request.

Antioch Parks and Recreation is now taking applications for summer staff. A limited number of positions will be available this summer for lifeguards. You may pick up an application and job description at the Parks Office at 806 Holbek Dr.

Our **Summer Day Camp Registration** will be held on April 18<sup>th</sup> for Antioch Residents. More information will follow in our April newsletter.

**Park and Pool Rentals:** Are you looking for a place to hold a family reunion, birthday party or graduation party this summer? Antioch Parks & Recreation offers pavilion rentals from April – September at many of our most popular parks and pool rentals at the Antioch Aqua Center June – August. Reservations must be made in person at the Parks Office at 806 Holbek Dr. Fees and paperwork must be received at least two weeks prior to the date of the event. All paperwork can be found on-line at [www.antioch.il.gov](http://www.antioch.il.gov) or call the parks office at 847-395-2160 for fee information, park locations rental policy or to check on available dates. Pavilion Rentals are located at Williams Park, Centennial Park, Tim Osmond Sports Park and Pedersen Park. The Saw Mill can also be reserved for wedding ceremonies and photos.

## **SNOW REMOVAL AND WINTER DRIVING**

The Village of Antioch snow removal policy is as follows: After one inch of snow accumulates, please note that no parking is allowed on any Village street until snow removal has been completed. Also, no plowing, snow blowing, or shoveling of snow onto Village streets is permitted.

In order to avoid mailbox damage, please follow US Postal guidelines for the replacement of your mailbox. Please see the article in this newsletter for more information on reporting mailbox damage.

We do receive complaints of snow being pushed in driveways during snowstorms, so we ask you to wait until the shoulders are pushed back before shoveling your driveways. Snow removal operations are adjusted as the storm dictates. Snow removal will continue until each roadway and street that the department is responsible for has been addressed. The department does not address roadways or streets based on calls to the department. Rather, the department clears roadways in the order of main streets first, side streets second, and dead-ends, cul-de-sacs and others last. The Public Works Department does not plow State or County roads.

The previous winter seasons have taken a toll on the salt reserve inventory. The Village of Antioch has ordered an adequate amount of salt, however, we will be monitoring the supply and use of the salt carefully. As with last year, the Village of Antioch will be using a salt/sand mixture throughout the Village to conserve the salt that is available to the area. This type of mixture is also preferred when there are freezing rain and icy conditions. As always, motorists are cautioned to be aware of roadway conditions, and to drive appropriately in all winter conditions. Give yourself additional time for traveling during this time.

Now is the time to inspect your vehicle in preparation for winter. An emergency kit with a blanket, first aid kit, snow brush, a bag of kitty litter, a cell phone charger, and a shovel are just some of the items that you may wish to have available.

## **NEW ORDINANCE - SNOW REMOVAL**

- Persons Required to Remove Snow. The owners, occupants, or lessees of lots which abut a public sidewalk are required to clear snow after two inches has accumulated. Additionally, the owner is required to clear off accumulations of ice, sleet, or freezing rain. The responsible person is required to maintain the sidewalk in a reasonably clear condition.
- Area Required to be Cleared. The responsible person is required to clear the lesser of 72 inches or the full width of the sidewalk. Additionally, owners most closely abutting sidewalk ramps are required to clear the ramps.
- Timing. Clearance should occur within 24 hours after the cessation of an event that deposits at least two inches of snow.

## **CHILD SAFETY SEAT CHECKS**

The Antioch Fire Department is now offering free child safety seat checks. For more information, call the Antioch Fire Department at 847-395-5511.

## **ANTIOCH SENIOR CENTER NEWS**

-Toe Nail Clinic – Friday, March 13<sup>th</sup> Call for appointment  
-Health Care Preventative Screenings- Monday March 16<sup>th</sup> 10-12:30 No appointment necessary

Other daily or weekly programs: Free Exercise Classes, Pinochle, bingo, sing-a-long choral group, crafts, trips, bridge, daily luncheons, AARP, movies, monthly dances, cribbage, internet access, and treadmill. Call Paul Howard at the Senior Center for more info at 847-395-0139.

## **MAILBOX REIMBURSEMENT POLICY**

It is the policy of the Village of Antioch to reimburse homeowners up to \$75 for mailboxes that have been damaged due to direct contact with a snow plow. This does not include damage due to the force of the snow when pushed by a plow. When a driver observes a damaged mailbox, they will provide you with a notice of the cause for damage. If your notice states that your mailbox has been damaged due to direct contact with a snow plow, you may be reimbursed up to \$75 for your mailbox, once receipts and the necessary paperwork have been submitted.

If you did not receive a notice, and wish to report mailbox damage due to direct contact with a snow plow, please contact the public works department at 847-395-1881, or visit our website at [www.antioch.il.gov](http://www.antioch.il.gov) to send an email.

## **PHOSPHORUS BAN**

Last year the Village Board of Trustees passed an ordinance banning the use of fertilizer containing phosphorus within Village Limits in order to limit the concentration of phosphorus in the Village's lakes, rivers and streams. Wherever fertilizer is sold within village limits, a sign must be posted that reads "The Village of Antioch prohibits the application of fertilizer containing phosphorus to an lawn or turf area and any impervious surface, drainage way, wetland or buffer zone". Please be sure when you purchase fertilizer that it does not contain phosphorus

## **EVENT RELOCATION**

The Village of Antioch is pleased to announce that starting this summer we will be moving a couple of our events from the East side of Main Street to the West side. This move will create a more equal distribution of events throughout the downtown area and alleviate traffic congestion due to the Orchard Street Extension closure.

We will be moving 3 events to the West side of town. Starting in May the annual 885 Civic Club Carnival will be the first followed by both of the Antioch Chamber of Commerce's Summer Art & Craft Fairs. These events will be located on Toft Street and/or the Municipal Parking lot located on Toft Street.

## **SPECIAL EVENT VOLUNTEERS**

The Village of Antioch's Parks & Recreations Special Events Department is looking for volunteers who would be interested in helping with events throughout the year. We would like to locate approximately 100 volunteers so that throughout the year you may only work 2 events for a couple of hours. We are looking for people who can help with activities like lining up parade participants and setup for events like the Daddy Daughter Dance and much more!

If you have any questions or are interested please contact Shawn Roby at 847-838-4032 or email at [sroby@antioch.il.gov](mailto:sroby@antioch.il.gov).

## THE FIRE DEPT NEEDS YOUR HELP!

The winter of 2008 provided our area with all the snow they promised, and quite a bit more. The Fire department wants to remind everyone that Snow-covered fire hydrants, blocked access routes, and covered address markings will slow down not only the department's response, but also our ability to provide the necessary emergency service. There is something that you can do to help.

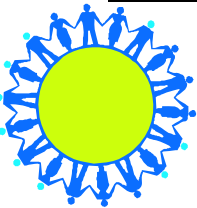
Everyone in the community, residents, business owners, and snow removal crews can assist the Fire Department by clearing away the fire hydrants, and keeping an area approx. four feet around the hydrant clear. Furthermore, when possible, keep the sidewalks, driveways, and entrances to a business or residence clear. The snow removal companies can help by making sure they are not placing the plowed snow in any of the above-mentioned areas, which would create the hazards we are trying to avoid. The recent snowstorms combined with little or no snow melting has led to a situation where the snow on the ground has passed the height of a hydrant.

In this situation, the clearing of hydrants becomes crucial; and by taking the extra effort, we may all be preventing a tragedy.

The fire department wants to remind everyone that shoveling snow can be a very labor-intensive process, and anyone who may doubt his or her physical condition should take it slow and get someone to help you.

Anyone needing further information is asked to please call the Fire Department at 847-395-5511.

## **COMMUNITY SERVICES & EVENTS**



### **RE USE A SHOE PROGRAM**

Antioch Cadette Girl Scout Troop 42596 is collecting your old gym shoes.

The shoes will be given to Waste Management, who will deliver them to Nike. Nike will then recycle them by making them into new gym floors and playgrounds. In doing this we are saving landfill space and the earth.

This is our 8th year doing this and have collected an average of 800 shoes each year. Don't throw out your gym shoes drop them off at various locations around town. From Jan. -March 2009 @ Antioch Parks and Recreation Building, Jewel, WC Petty and AUGS

The following items will not be accepted: shoes with any metal on them, cleats and sandals

All brands of gym shoes are accepted!

Please help us reach our goal of 1000, thank you!

### **SWALCO**

Now that the Mobile HCW (Household Chemical Waste) Collection Events are done for the season don't forget you can still bring your waste to the permanent facility located in Gurnee at 1311 N. Estes. If you would like a complete list of acceptable items please go to [www.swalco.org](http://www.swalco.org). Please remember you must schedule an appointment. You may also call and register by phone at 847-336-9340.

## **OPEN ARMS STUDENT MEAL PROGRAM**

Open Arms Mission is seeking sponsors for its Back Pack Program that provides children in need with a back pack filled with nutritious foods for them to eat each weekend. The program was started because many children do not have access to nourishing foods on non-school days.

Each grade school age participant receives a back pack with nine meals, six snacks and juice every Friday afternoon. A referral comes from the participating school as a child in need is identified by the school social worker. OAM currently provides backpacks to 42 children.

"This program started as a pilot program in 2007 and the program has continued into the 2008 school year with the same school", said interim executive director Marytherese Ambacher. "Our hope is to find a sponsor to step up and provide funding to continue the program at the current schools and expand it to include all 13 schools in the Lindenhurst, Lake Villa and Antioch areas."

In the meantime, donations and volunteer shoppers keep the program going.

For more information about the program please contact Open Arms Mission Food Pantry, 847-395-0309. The food pantry, located at 1548 S. Main St., Antioch, is a non-profit organization run by volunteers who distribute food to families in need three days every week.

## **PM&L AUDITIONS FOR THE "DIARY OF ANNE FRANK"**

Season 48 continues with "The Diary of Anne Frank," the stunning drama born from the pages of a young girl's journal, tracing actual events of her life. Anne Frank was in her early teens when the holocaust forced her family into hiding in 1940's Holland. Her spirit shines and inspires us yet, in 2009, nearly 70 years later. "The Diary of Anne Frank" opens on Friday, March 20 and runs for three weekends thru Sunday, April 5.

Performances are Friday and Saturday evenings at 8 PM and Sunday afternoons at 2:30 PM at PM&L Theatre, on Main St., Antioch, IL. To reserve tickets, call the PM&L Box Office at 847/395-3055. A credit card is required for phone reservations. Visa and Master Card are accepted. Tickets may be purchased in person beginning Monday, March 9, 2009, at the Box Office, Monday through Thursday from 6 to 8 PM, Saturday from 9 AM - 12:00 Noon and performance days 1½ hours before curtain.

## **ANTIOCH LIBRARY INFO**

The Antioch Public Library District offers programs for Children, Teens, Tweens and Adults. If you are interested in any of these programs please log onto: [WWW.APLD.INFO](http://WWW.APLD.INFO) or call 847-395-0874.

## **AARP TAX AIDE @ THE LIBRARY**

Thursdays, in, March & April - Senior Assistance. Please call 847-395-0874 X230 to schedule your appointment with an AARP volunteer. As a service to the community, the library is proud to provide space for AARP volunteers for tax preparation. The Antioch Public Library District, however, in no way handles the tax returns and is unable to give any information about the returns once they are filed.

## **EARLY START PROGRAM**

Antioch School District #34 provides developmental screenings for children ages 4 months to 3 years. To schedule an appointment please call 847-838-8032.

### **ADOPT-A-PACKAGE**

Help send goodies from home to our Heroes. The Ladies Auxiliary to Post 4551 are collecting needed items and monetary contributions to send care packages to the men and women serving overseas. Items the troops are requesting are:

Tea, Kool-Aid, Lemonade Singles, DVD's CD's, beef jerky, Pop Tarts, flashlights, AA/AAA Batteries, Foot Powder and sun screen. Please avoid the following items we are unable to send: pork, porn, alcohol, aerosol cans, glass bottles and chocolate. If you would like to make a donation of any items or a monetary donation to make purchases and cover shipping, please send or drop off to your Antioch VFW Post 4551 located at 75 North Ave. in Antioch on Monday, Wednesday, or Friday from 9:00 a.m. – noon or Tuesday from 4:30 p.m. to 9:00 p.m. For additional information call Barb at 847-395-5393 or email Jeanne at shaunkelly@sbcglobal.net .

### **COMMUNITY TELECARE**

If you live alone or are a shut-in, you might like a daily check up call from Community Telecare. This service is free and is staffed by volunteers. If you or someone you know would like to use this service, please contact Carol at 847-395-2240 or Bev at 847-395-0897.

### **FINE ARTS FOUNDATION FEATURED ARTIST**

Aruna Sarode and Susan Russell are the White Room Featured Artists for the Month of March at Antioch Fine Arts Foundation.

Aruna Sarode is a self-taught artist working in oil, acrylic and watercolor mediums. She draws inspiration from the beauty of nature. She is attracted by the vivid colors and shapes of flowers and frequently visits the Chicago Botanic Gardens for inspiration. Her work 'Summer Roses' is currently being displayed at the Members' Exhibition at Robert T. Wright Community Gallery of Art at College of Lake County, IL through February 22, 2009. A detailed resume and art works can be seen on her website [www.arunanitin.com](http://www.arunanitin.com)

Susan Russell's landscape inspired imagery, has a dreamlike mystique: Waterfalls seem to fall lyrically out of a misty haze and waves occasionally seem to form independent of the ocean. She invites viewers to engage an impressionistic, trancelike perspective of the world around them. Born in NYC, she graduated from The School of The Art Institute with her BFA and received her Masters from Columbia College in Interdisciplinary Arts. Her work is exhibited in major galleries and exhibition spaces nationally.

These two artists' works will be in The Gallery located in downtown Antioch at 983 Main Street for the entire month of March. Come and see our world through their eyes during regular business hours: Th/Fr/Sa 10am - 4pm; Su 12 - 4pm. Visit our website: [www.antiochfinearts.org](http://www.antiochfinearts.org) for membership information and previews of artist members' work. For more information call us at 847-838-2274

### **CONCERT PERFORMANCE**

Faith Lutheran Church invites you to join us for an evening of entertainment as the "Sounds of Faith" concert series continues on Saturday, March 7th at 7PM with a special performance of The Jan Sobieski String Quartet.

The group will be performing works by: Beethoven, Schubert and Pärt. The concert will be followed by Hospitality of cake and coffee.

Faith Lutheran Church is located at 24300 Grass Lake Road (At Rte 59) in Antioch. . For more information about this event please call 847-293-6101.

### **ANTIOCH WAVES SWIM TEAM**

The 2009 Antioch Waves summer program begins in early June and runs through the end-of-season picnic on July 21. Dual meets are scheduled every Tuesday evening with some Thursday evening and Saturday morning meets. Registration is on a first-come-first-serve basis.

To join the swim team, swimmers must be able to swim the 33-1/3 yard length of the Antioch pool unassisted and be between 5 and 18 years of age. Previous swim lessons are highly recommended. Evaluations will be given to test a new swimmer's ability.

Registration will be held on Saturday, May 2, 2009, at the Senior Center between 11:00 a.m. and 3:00 p.m. Fee is \$135 per swimmer. This fee includes team participation, coaching, insurance, t-shirt, swim cap and attendance awards presented at our picnic. Registration forms will also be made available at the Parks Department.

For registration questions or to be e-mailed a registration form, please contact Pam Haines at 847-838-4858 or e-mail [swimteam@antiochwaves.org](mailto:swimteam@antiochwaves.org). For additional program information regarding practices, this season's meet schedule, and other helpful information, please goes to our website at [www.antiochwaves.org](http://www.antiochwaves.org). ☺

The Antioch Waves are currently seeking qualified candidates to interview for the 2009 season assistant coaching positions. If interested, please call Tom Adamczyk at 847-687-3041.

## UPCOMING PARKS & RECREATION PROGRAMS

**PICK UP OUR PARK BROCHURE FOR DETAILS ON ALL THE CLASSES LISTED BELOW AND MUCH MORE!!!**

**IMPORTANT!! PLEASE REGISTER FOR ALL CLASSES AT LEAST 1 WEEK BEFORE START DATE TO AVOID CANCELLATION OF CLASS!!** The following classes will be coming up this month. Please call the Parks Office at 847-395-2160 for more information on the classes listed below or stop by the Parks Office at 806 Holbek Dr. for a detailed brochure **or available on line at [www.antioch.il.gov](http://www.antioch.il.gov)** - click on departments, then select parks, scroll to the bottom and click on programs.

**5 Star Sports: T-Ball 4-6 years old** Starting Saturday 3/14-4/25 **NO CLASS 3/21 & 4/11** from 11:45-12:45p.m., held at Hillcrest school, Fee: \$43/48

**Windace Acres:** Proper attire is a MUST! Long pants, shoes/boots with a heel and a riding helmet are required. (Riding helmets will be supplied if you do not own one) ages 6 & up starting Wednesdays 3/11-4/1 from 4:00-5:00 p.m. Fee: \$135/140.

\*Don't worry about the weather there is an indoor arena!\*

**Pilates:** Pilates will be held Wednesday 3/18-4/8 from 6-7:00 p.m. at Parks Building. Class fee is \$48/53.

**Ink Spot Journeys:** Classes are held at the Ink Spot Art Studio at 945 Main St. (inside Flo's Family Hair Care). First Session dates: Tuesday 3/3-3/24, Wednesday 3/4-3/25, Friday 3/6-3/27, Saturday 3/7-3/28. Times: 3:30-5p.m. or 5:30-7p.m. 5-14 year olds. Fridays you can also choose 9-10:30a.m. ages 2-5 year olds. Saturdays only 10:00-11:30a.m. Fee: \$60/65

**American Stars of Dance: Parent & Tot-** Ages 18months-3 years starting Saturday, 4/25-5/30 from 9:00-9:45a.m. Located at 237 Depot St., Antioch Fee: \$60/65 **Boogie Babies-** Ages 2-3 years olds starting Thursday, 4/23-5/28 from 5:15-6:00p.m. Located at 133 Cedar Ave. Lake Villa Fee: \$60/65. **Tap, Ballet, Tumbling** - Ages 4-7 year olds starting Thursday, 4/23-5/28 from 6:00-7:00p.m. Located at 133 Cedar Ave. Lake Villa. Fee: \$65/70. **Ballroom Dancing:** Young Adults- Adults Beginner 7:00-8:00p.m., Intermediate 8:00-9:00p.m., Beginner Overflow 9:00-10:00p.m. Starting Tuesday, 4/21-5/26 Located at 133 Cedar Ave. Lake Villa Fee: \$95/100 per couple

**Gymnastics Zone:** Play and learn parent and tot ages 18 months-3 years old from 5:15-6:00p.m. Fee: 3 wks \$37/42 & 4 wks \$49/54, **Preschool gymnastics** ages 4-5 years old from 6:00-6:45p.m. Fee: 3 wks \$37/42 & 4 wks \$49/54, **Beginning Tumbling** ages 6-9 years old from 4:00-5:00 p.m. Fee: 3 wks \$41/46 & 4 wks \$54/59. All classes begin Wednesday, 3/4-3/18

**\*\* You may register for all classes on-line! \*\* Before you can register online for the first time, you will need to call the Antioch Parks & Recreation office (847-395-2160) in order to be supplied with a user name and password.\*\*** Our online registration website is: <http://www.maxsolutionsonline.com/antioch/>. To login you must enter the user name and password you were provided. From the main screen click on 'activities' and search your activity type and center. Choose the class you wish to participate in and at the bottom click on register. Under 'Registrant Information', select the family member you are enrolling for that specific class. You will then click on 'add to cart', followed by 'check out'. Enter the payment information, once completed your receipt will be emailed to you and the Antioch Parks & Recreation office will be notified.

Mark it on your Calendar NOW!!!

# COMEDY NIGHT



Featuring Comedian:

**Jim McHugh**

Live Entertainment by

**Twist of Fate**

Sponsored by Antioch Jr. Woman's Club

Dinner 6:00 pm

Entertainment 7:30 pm

March 7th, 2009

St. Peter Father Hanley Social Center

Tickets \$25 per person

(Tickets include dinner, entertainment, and cash bar.)

Tickets Available from Club Members,  
Curves, Antioch Parks Dept.,  
State Bank of the Lakes, AmericaUnited Bank

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Monday - Thursday 8:30 a.m. - 5:00 p.m.  
Friday 8:30 a.m. - 6:00 p.m.  
Saturday 8:30 a.m. - Noon

#### Drive-Up:

Monday - Friday 7:00 a.m. - 7:00 p.m.  
Saturday 7:00 a.m. - 1:00 p.m.



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*For more info call 847-838-4032*

# Antioch Parks & Recreation's 18th Annual Eggcellent Easter Adventure

Saturday, April 11th, 2009

Parade: 10:30 a.m. Egg Hunt: 11:00 a.m.

Follow the parade to Williams Park Pavilion where the hunt is set to begin as soon as everyone arrives.

**SPONSORED BY ANTIOCH WAL\*MART**

**PRE-REGISTRATION ONLY!!**

**THIS YEAR WE WILL LIMIT OUR HUNT TO THE FIRST 700 CHILDREN TO REGISTER. WE WILL NOT BE TAKING REGISTRATION FOR THE EGG HUNT AT THE EVENT SO PLEASE REGISTER AT THE PARKS**

**OFFICE BEFORE THE EVENT!!!**

Registration is being held from March 2nd until April 10th (or until sold out) at the Parks & Recreation Office at 806 Holbek Dr. In Antioch.

FEE: \$2.00 Per Child (Antioch Residents - 60002 zip code)  
\$4.00 for Non-Residents

Ages: 1 - 10

Please make sure your child does not take more than 10 eggs so that we can make sure to have enough for everyone. Thank you! We hunt rain or shine!

**WE SUPPLY BAGS TO HOLD THE EGGS!**

**PHOTOS WILL BE AVAILABLE WITH THE EASTER BUNNY**

Photos Sponsored By Town Community Bank & Trust  
AT THE EVENT UNTIL NOON \$3.00 Per Photo



LAKES AREA COMMUNITY BAND  
PRESENTS ITS  
SPRING CONCERT

**Monday March 2nd**  
**7:30PM**

1133 Main St. (RT. 83)  
In the Antioch Community High  
School Auditorium



**FREE ADMISSION & COMPLIMENTARY  
REFRESHMENTS**

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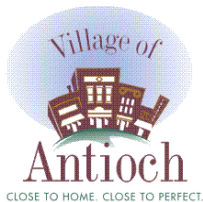
## COMMUNITY/ EVENTS CALENDAR MARCH 2009

<b>3/2 MON</b>	<b>Antioch Garden Club</b> , 7 p.m. United Methodist Church (848 Main Street) for info call 847-395-5750 <b>Lakes Area Community Band Spring Concert</b> , 7:30 p.m. ACHS Auditorium For more information call Robin @ 847-767-7878
<b>3/3 TUES</b>	<b>The Kiwanis Club of Antioch Meeting</b> , 12 Noon at Elements for info call Melissa at 847-489-8044 <b>Bingo Night sponsored the Antioch VFW</b> , Doors open 4:30 games begin at 6:45 p.m., VFW Hall
<b>3/ 4 WED</b>	<b>885 Civic Club Meeting</b> , 7p.m. For more info call Pat Forth at 847-370-5490
<b>3/7 SAT</b>	<b>Antioch Parks &amp; Recreation Camp Crayon Registration</b> , 9:00 a.m. at Parks Building, see article inside <b>AJWC Comedy Night</b> , 6 p.m. dinner, 7:30 p.m. Entertainment, at St. Peters Father Hanley Hall, see article inside <b>Advocates for FMS meeting</b> , 10-noon at 884 Main street call for more info 847-362-7807
<b>3/10 TUES</b>	<b>Antioch Jr. Woman's Club Meeting</b> , 6:30 p.m. at AmericaUnited Bank <b>AARP Chapter 387 Meeting</b> , 1:00 p.m. at Senior Center (817 Holbek Dr.) call Sharon at 847-395-5068. <b>Viking Youth Football &amp; Cheerleading Assoc. Meeting</b> , 7:00 p.m. at the Senior Center <b>The Kiwanis Club of Antioch Meeting</b> , 12 Noon at Elements for info call Melissa at 847-489-8044 <b>Bingo Night sponsored the Antioch VFW</b> , Doors open 4:30 games begin at 6:45 p.m., VFW Hall
<b>3/11 WED</b>	<b>Antioch Woman's Club</b> , 1:00 p.m. Antioch Senior Center, For more info call Mary Baehler 847-395-8982
<b>3/12 THUR</b>	<b>District 117 School Board Meeting</b> , at LCHS Library 7:00 p.m.
<b>3/14 SAT</b>	<b>ST. Patrick's Day Dinner</b> , 5-11 p.m. @ VFW Post 4551 for more info call 847-395-5393
<b>3/16 MON</b>	<b>Antioch Coin Club Meeting</b> , 7:30 p.m. @ Library, public welcome. For info call JoAnne at 395-4738.
<b>3/17 TUES</b>	<b>District 34 School Board Meeting</b> W.C Petty Elementary School at 6:30 p.m. <b>AARP Chapter 387 Meeting</b> , 1:00 p.m. at Senior Center (817 Holbek Dr.) call Sharon at 847-395-5068 <b>The Kiwanis Club of Antioch Meeting</b> , 12 Noon at Elements for info call Melissa at 847-489-8044 <b>Bingo Night sponsored the Antioch VFW</b> , Doors open 4:30 games begin at 6:45 p.m., VFW Hall
<b>3/18 WED</b>	<b>Immunization Program at VFW Hall Post #4551</b> , 4:00-6:00 p.m. at 75 North Avenue
<b>3/26 THUR</b>	<b>District 117 School Board Meeting</b> , at ACHS Library 7:00 p.m. <b>Lakes Region Historical Society Meeting</b> , 7:00 p.m. @ The Meeting House 977 Main St.
<b>3/31 TUES</b>	<b>Antioch Public Library Dist. Meeting</b> , at Library board room, 757 N. Main St., at 7:00 p.m. <b>The Kiwanis Club of Antioch Meeting</b> , 12 Noon at Elements for info call Melissa at 847-489-8044 <b>Bingo Night sponsored the Antioch VFW</b> , Doors open 4:30 games begin at 6:45 p.m., VFW Hall

## VILLAGE MEETINGS MARCH 2009

<b>2</b>	<b>Village Board Meeting and Public Hearing – 7:00</b> p.m. Village Board Room
<b>10</b>	<b>Committee of the Whole Meeting</b> , 7:00 p.m. Village Board Room
<b>12</b>	<b>Planning Commission and Zoning Board</b> , 7:30 p.m. at Village Board Room
<b>16</b>	<b>Village Board Meeting</b> , 7:30 p.m. at Village Board Room <b>Police Pension Commission</b> , 4:30 p.m. Comfort Inn Community Room 350 Il Route 173
<b>18</b>	<b>Park Board Meeting</b> , 7:30 p.m. at Village Board Room
<b>24</b>	<b>Committee of the Whole Meeting</b> , 7:00 p.m. Village Board Room

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